## **LEGISLATIVE FACT SHEET**

| DATE: 08/16/16   |                                     | BT or RC No:   | BT17-005   |
|--|-------------------------------------|--|--|
|  |                                     | -<br>(Administration Bi  |  |
| •  |                                     |  |  |
| SPONSOR: Public Works / Tra  | ffic Engineeri                      | na   |  |
| <u> </u>   |                                     | nt/Division/Agency/Council Membe   | er)  |
|  | (= 5 2                              | , , , , , , , , , , , , , , , , , , ,  |  |
| PURPOSE/SUMMARY:   |                                     | •  |  |
| This BT is necessary in order to appropriate Transportation (FDOT) for maintenance of tamount to the contractual services line item a contractor in order to assist the Division in traffic signals. | raffic signals. A within the Traffi | dditionally, this BT will appropriate<br>c Engineering Division.  The Traffi | a commensurate expense<br>c Engineering Division will hire |
|  |                                     |  |  |
| APPROPRIATION: Total Amount  | Appropriated:                       | \$643,986.00   | as follows:  |
| (Name of Fund as it will appear in title of leg  | gislation)                          |  |  |
| Name of Endoral Funding Courses  |                                     |  | Amount:  |
| Name of State Funding Source: FDOT   |                                     |  | Amount: \$643,986.00                                       |
| Name of City of Jay Funding Source:  |                                     |  | Amount:  |
| ——————————————————————————————————————   |                                     | <u></u>  |  |
| Name of In-Kind Contribution:  |                                     |  | Amount:  |
| Name of Bond Acct:   |                                     |  | Amount:  |
| Bond Account Number:   |                                     |  |  |
|  |                                     |  |  |
| IMPACT - FINANICIAL / OTHER:   |                                     |  |  |
| The enprendiction of commencurate revenue  | a and avnances                      | will have a not impost on the finan  | and of the city  |
| The appropriation of commensurate revenu   | e and expenses                      | will have a net impact on the linar  | ices of the city.  |
|  |                                     |  | <b></b>  |
| ACTION ITEMS:  | Yes No                              | 1  |  |
| Emergency?   | X                                   | Justification of Emergency:  |  |
| Federal or State Mandates?   | X                                   |  |  |
| Fiscal Year Carryover?   | X                                   |  |  |
| CIP Amendment?   | X                                   | (Attach CIP Form(s))   |  |
| Contract / Agreement (C/A) Approval?   | X                                   | (Attach a copy)  |  |
| C/A Negotiations On-going?   | X                                   |  |  |
| Oversight Department Required?   | X                                   | Name of Dept.: Public Works  |  |
| Related RC/BT?   | X                                   | (Attach a copy)  | ,  |
| Waiver of Code?  | X                                   | Identify Code:   | ·  |
| Code Exception?  | X X                                 | Identify Code:   |  |
| Continuation of Grant?   | $\frac{1}{x}$                       | (Attach a cons)  |  |
| Surplus Property Certification? Related Enacted Ordinances?  | \ \ \ \ \ \ \ \ \                   | (Attach a copy) Ordinance #: 2015 - 367                                      |  |
| Report Required to City Council or   | $\frac{1}{x}$                       | Ordinance #: 2015 - 367  | · · · · · · · · · · · · · · · · · · ·                      |
| Council Auditors?  |                                     | l<br>Date: I   | Frequency:   |
| Council Additions:   |                                     |  | <u></u>  |

## **ADMINISTRATIVE TRANSMITTAL**

| To:  | MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325                        |  |  |  |
|--|--|--|--|--|
| Cc:  | Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor |  |  |  |
| From:  | John P. Pappas, P.E., Director of Public Works                                     |  |  |  |
|  | (Name, Job Title, Department)  |  |  |  |
|  | Phone: <u>255 - 8707</u>   | E-mail: pappas @coj.net                              |  |  |
| Contact Nelson Caparas, P.E., Chief of Traffic Engineering       |  |  |  |  |
| Person   | (Name, Job Title, Department)  |  |  |  |
|  | Phone: 255 - 7533  | E-mail: ncaparas@coj.net                             |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| COU  | NCIL MEMBER / INDEPENDENT  | AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL          |  |  |
| To: Peggy Sidman, Office of General Counsel, St. James Suite 480 |  |  |  |  |
| To:  | Phone: 630-4647  | E-mail: psidman@coj.net                              |  |  |
|  | 1 Hone. 000-4047   | L-mail. psidman@coj.net                              |  |  |
| From:  |  |  |  |  |
|  | (Name, Job Title, Department)  | •  |  |  |
|  | Phone:   | E-mail:  |  |  |
|  |  |  |  |  |
| Contact  |  |  |  |  |
| Person:  | (Name, Job Title, Department)  |  |  |  |
|  | Phone:   | E-mail:  |  |  |
| _  | tion from Independent Agencies re  | quire a resolution from the Independent Agency Board |  |  |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED